



# SHRI MATA VAISHNO DEVI UNIVERSITY

Kakryal, Katra-182320(J&K)

EPABX No.: 01991-285524 Extn. 2103 & 2104

website: www.smvdu.ac.in

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## Application Form for post of Vice Chancellor

### 1. Name :

First Name	Middle Name	Surname

### 2. Date of Birth:

Day	Month	Year	Age as on 02-01-2023	Years	Months	Days

### 3. Contact Address:

Complete Address with pin code	Phone No.	Mobile No.	Email id:

### 4. Present Position:

Designation	Name of the University / Institution	Basic Pay (Rs.)	Level	Gross Pay / Total Salary p.m. (Rs.)	Date of Appointment	Total experience in the present post

### 5. Academic Qualifications:

	Name of the Course	Name of the Board/ University	Month & Year passed	Division	%age of marks / CGPA	Subjects studied
10 <sup>th</sup> Class / equivalent						
10+2 /equivalent						
Bachelor's degree						
Master's degree						
M.Phil. / equivalent						

Ph.D.						
Any Other						

**6. Teaching/Administrative Experience in years:**

**a) Teaching / Academic Experience:**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

**b) Years of Administrative Experience /posts / responsibilities held:**

S.No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of the Department				
2.	Chairman, Board of Studies/ Senate				
3	Member, Board of Studies/ Senate				
4.	Dean of Faculty/ Academics/ Students				
5.	Member of Academic Council/ Senate				
6.	Member of Executive Council/ Board of Governors				
7.	Member of Professional/ Academic Bodies				
8.	Registrar/Controller of Exams				
9.	Others (Specify)				

**7. Years of Experience as Full Professor:**

**Details of experience possessed as per eligibility criteria (10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2018)**

Designation	Pay Band with AGP	Name & address of employers	Period of Experience			Nature of work / duties
			From date	To date	No. of years/ months (As on date of issuance of advertisement)	

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**8. Number of Publications in National and International Journals:**

a) Total Publications in National Journals: .....

S.No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

b) Total Publications in International Journals: .....

S.No.	Date	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

**9. Number of Books Authored/Edited:**

S.No.	Name of the Book	Publisher	ISBN/ ISSN Number	Year of publishing	Authored / Edited

**10. Number of Students guided at Ph.D. Level:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**11. Number of Patents:**

S.No.	Title of the Patent	Year of Filing	Number	Year of Award	Indian / US/ other(s)	Inventor / Co-Inventor

**12. Honours and Awards / Fellowships for outstanding work:**

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**13. Membership of Academies / Professional Bodies:**

Sr. No.	Name of Membership	Awarded by [name of Professional Body]	Type: Annual / Life

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**14. Experience Abroad:**

S. No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years & Months

**15. Whether NOC/ Vigilance Clearance certificate attached (Tick as applicable):**

Yes	No

**16. Strengths in 100 words:**

**17. Vision for the University in 300 words:**

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**18. Details of Professional Referees [at least three]:**

<b>S. No.</b>	<b>Name of the Referee</b>	<b>Post Held by Referee</b>	<b>Email</b>	<b>Phone No.</b>	<b>Mobile</b>

I, hereby, declare that all the statements made / particulars furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

**Place:**

**Date:**

**(Signature of the Applicant)**

**Name of the Applicant:**

**Designation:**

\*Maximum number of pages be restricted to ten