



श्री माता वैष्णो देवी विश्वविद्यालय
Shri Mata Vaishno Devi University
Kakryal, Katra-182320 (J&K)

No: SMVDU/Adm./Estt./2020/ 293-302

Dated: 3.02.2020

OFFICE ORDER

Sub: Engagement of Visiting Faculty at School of Architecture & Landscape Design for Even Semester

With reference to the proposal submitted by Head, School of Architecture & Landscape Design, duly recommended by Dean, Faculty of Engineering & Dean (Academic Affairs) and as approved by the Competent Authority, Sanction of Competent Authority is hereby conveyed for the engagement of Visiting Faculty in School of Architecture & Landscape Design for Even Semester (Session 2019-20) w.e.f as detailed below:

S.No	Particulars of Professional	Subject	L-T-P/S	Course Credits	Credits & Weekly Hours Assigned	Total Emoluments	TA applicable from
1.	Ar. Anil Wadi Practicing Architect	Bldg. Materials & Construction-IV (ALU 2522)	2-0-4	4	C-3 H-3	30,000/-	Jammu
		Architectural Design-VI (ALU 3122)	2-0-6	5	C-5 H-9	50,000/-	
2.	Ar. Hans Raj Sharma Practicing Architect	Building Material & Construction-VI (ALU 3124)	2-0-4	4	C-3 H-3	30,000/-	Jammu
		Architectural Design-VII (ALU 4122)	2-0-6	5	C-5 H-9	50,000/-	
3.	M. Shoba Thakur Professional Artist	Arts & Graphics (ALU 1526)	0-2-0	2	C-2 H-2	20,000/-	Katra
		Architectural Drawing-II (ALU 1525)	2-0-4	4	C-2 H-3	20,000/-	

Further, the above mentioned visiting faculty at S.No. 1 & 2 shall be paid TA for travelling from Jammu to SMVDU campus and back and toll tax as per actuals and S.No. 3 shall be paid TA for travelling from Katra to SMVDU and back, as per University rules. They shall also provided complementary hospitality (stay and meals) in the University Guest House on the days of their visit.


Registrar

Copy to:

1. Dean, FoE, for information.
2. Head, SoALD, for information.
3. Finance Officer, for information.
4. Dr. Sumeet Gupta, Dean (Academic Affairs), for information.
5. Faculty I/c Guest House, for information.
6. Faculty I/c Website, SMVDU, for uploading on the same on University website.
7. PS to VC, for the information of Hon'ble Vice-Chancellor.
8. Concerned _____
9. Concerned file.