

श्री माता वैष्णो देवी विश्वविद्यालय SHRI MATA VAISHNO DEVI UNIVERSITY

Sub Post Office Pin-182320, Katra, J&K, India

(Recognized under section 12 (B) & 2 (f) of UGC Act, 1956)

NO:- SMVDU/A&E/13/.2-7-4... Dated: 3)³⁻⁴May, 2013

NOTIFICATION

With reference to the successful Oral defense of the Ph.D thesis titled, "EXERGY ANALYSIS AND EXERGOECONOMIC EVALUATION OF RENEWABLE ENERGY CONVERSION SYSTEMS" of Mr. Adarsh Kumar Pandey, S/o Sh. Suresh Chandra Pandey, Entry No. 09PHDSIMO2, Research Scholar, School of Energy Management, College of Engineering under the Supervision of Dr. S. K. Tyagi, Director, Biomass Division, Sardar Swaran Singh National Institute of Renewable Energy, Kapurthala, Punjab (Supervisor) & Dr. P.C.Pant, Director, Ministry of New & Renewable Energy, Government of India, New Delhi (Co-Supervisor), held on 12th March, 2013, at 11:00 AM in Council Hall of Administration Block at SMVD University, it is hereby notified that as recommended by the "Evaluation Committee" comprising of Hon'ble Vice Chancellor (in Chair), Prof. V. Verma, Dean COE & Chairman of CRC of College of Engineering, Registrar, Prof. S.K.Samdarshi, Professor & Ex-Head, Department of Energy Studies, Tezpur University, Tezpur, Assam (External Examiner), Dr. S. K. Tyagi, Director, Biomass Division, Sardar Swaran Singh, National Institute of Renewable Energy, Kapurthala, Punjab (Supervisor), Dr. P.C.Pant, Director, Ministry of New & Renewable Energy, Government of India, New Delhi (Co-Supervisor) & All Members of CRC of College of Engineering, Mr. Adarsh Kumar Pandey is hereby declared eligible for the award of Ph.D Degree in Energy Management.

This issues with the approval of Chairman, Academic Council, SMVDU.

Registrar

Copy to:

- 1. Dean College of Engineering, for information.
- 2. Librarian, for information.
- 3. Finance Officer, for information.
- 4. Ps to VC for the information of the Hon'ble Vice Chancellor.
- 5. I/c Web site, for information & uploading on the University Web site.
- 15. I/c Media Cell, for information & for inclusion in the Annual Report.
 - 7. Concerned ______, for information.
 - 8. Order file/Concerned file.