

## श्री माता वैष्णोदेवी विश्वविद्यालय SHRI MATA VAISHNO DEVI UNIVERSITY

**Directorate of Quality Assurance** 

Kakryal, Katra-182320, Jammu & Kashmir

SMVDU/DQA/2023/134-43

Dated: 20, February, 2023

## **NOTIFICATION**

Subject: Organizing National Training Programme on ISO 21001: 2018 Lead Auditor Program.

With reference to the proposal from Dr. Balbir Singh, Associate Professor, SoME duly forwarded by Head, SoME and as approved by the Competent Authority, sanction is hereby conveyed for the following:

- a) To organize National Training Programme on "ISO 21001: 2018 Lead Auditor Program" from 18<sup>th</sup> to 21<sup>st</sup> April, 2023 at SMDVU.
- b) The said event is in collaboration with COAE International Pvt. Ltd., without any financial implication on SMVDU.
- c) Utilization of 15 rooms in University Guest House at 50% concessional rate from 18<sup>th</sup> to 21st April, 2023 and Transport facility for resource person from 18th to 21st April, 2023 for the said event (subject to availability).
- d) Utilization of EC Hall in Matrika Auditorium on complimentary basis from 18<sup>th</sup> to 21<sup>st</sup> April. 2023 for the said event.

Further, Dr. Balbir Singh, Associate Professor, SoME and Mr. B K Bhatia, Training and Placement Officer, SMVDU are hereby appointed as Coordinator and Organizing Secretary respectively for smooth conduct of the said event. The Coordinator shall take feedback at the end of the program and submit a report on the proceedings (in the enclosed format) and feedback analysis to DQA for perusal and records.

This event shall have the unique no. SMVDU/NTP/SoME/2023/234 for future reference.

## Copy to:

- Registrar, SMVDU for information.
  Head, SoME, for information and compliance.
- 3. Dr. Balbir Singh, for information and compliance.
- 4. I/c Guest House, for information and compliance.
- 5. I/c Transport, for information and compliance.
- 6. I/c Auditorium, for information and compliance.7. I/c website, for uploading on University website.
- 8. PS to VC, for kind information of the Hon'ble Vice Chancellor.
- 9. All Concerned \_for information and compliance.
- 10. Concerned file.